

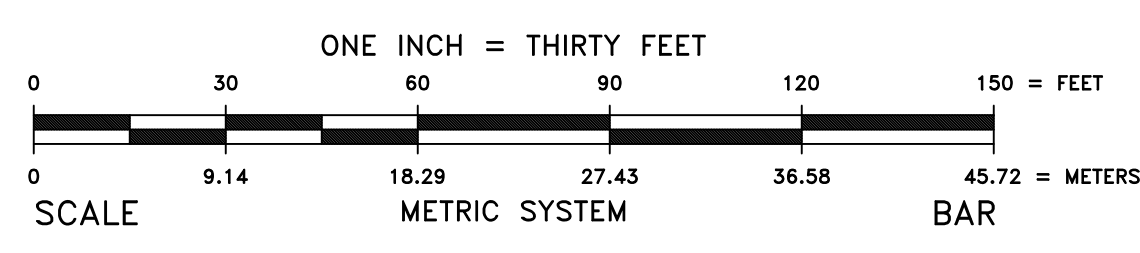
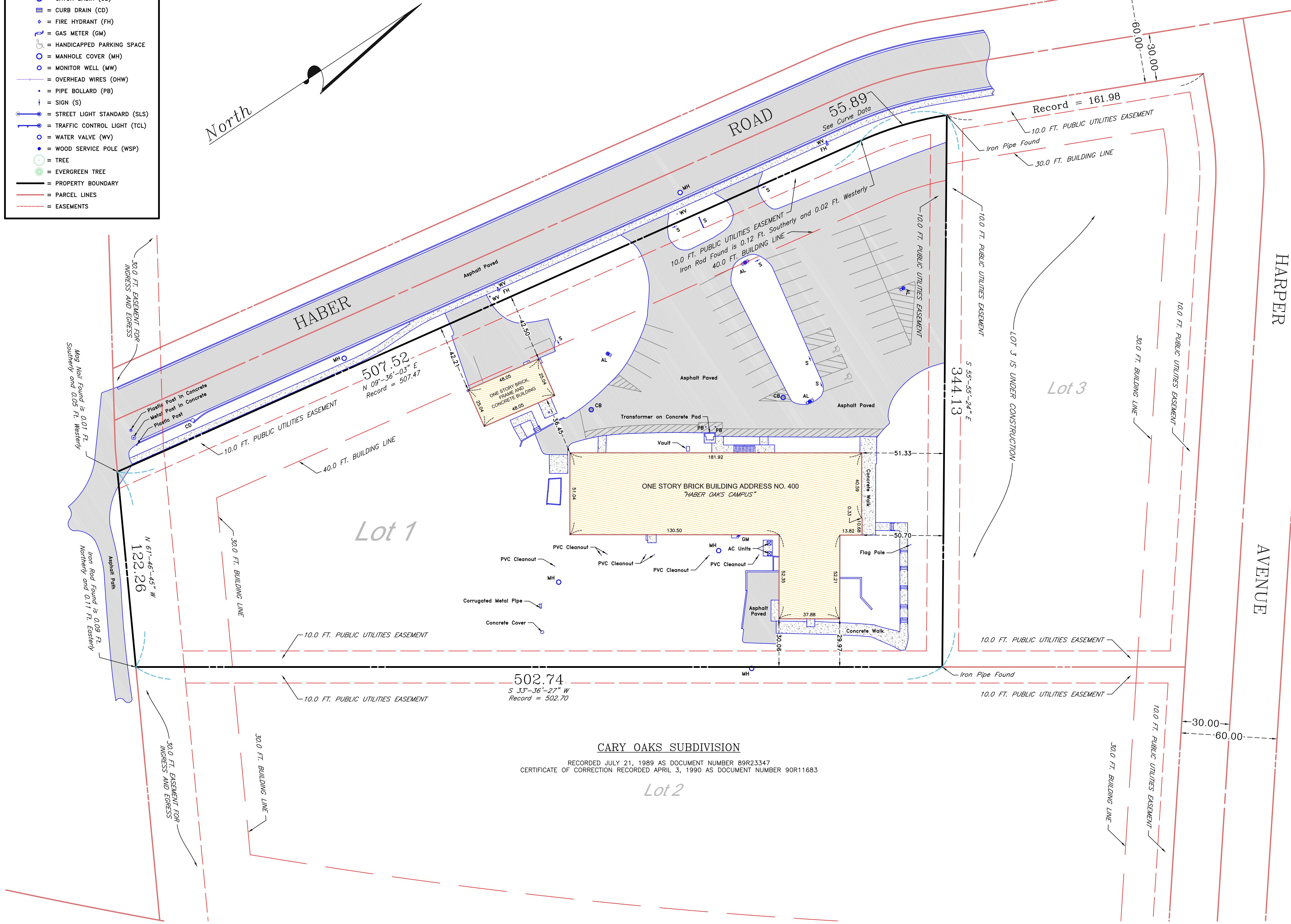
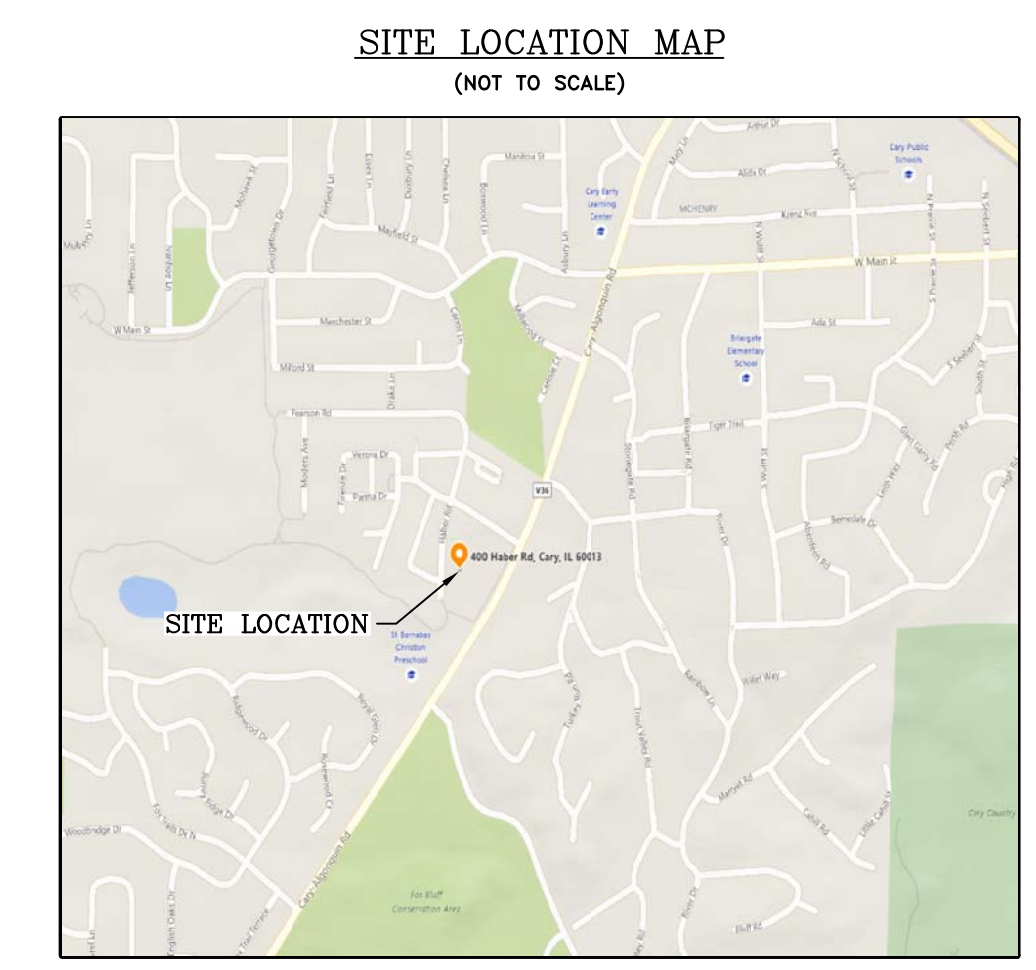
**LEGEND**

- AL = AREA LIGHT (AL)
- CB = CATCH BASIN (CB)
- CD = CURB DRAIN (CD)
- FH = FIRE HYDRANT (FH)
- GM = GAS METER (GM)
- HP = HANDICAPPED PARKING SPACE
- MH = MANHOLE COVER (MH)
- MW = MONITOR WELL (MW)
- OHW = OVERHEAD WIRES (OHW)
- PB = PIPE BOLLARD (PB)
- S = SIGN (S)
- SLS = STREET LIGHT STANDARD (SLS)
- TCL = TRAFFIC CONTROL LIGHT (TCL)
- WV = WATER VALVE (WV)
- WSP = WOOD SERVICE POLE (WSP)
- T = TREE
- ET = EVERGREEN TREE
- = PROPERTY BOUNDARY
- = PARCEL LINES
- - - = EASEMENTS

**PROPERTY DESCRIPTION**

LOT ONE IN CARY OAKS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION FOURTEEN, TOWNSHIP FORTY-THREE NORTH, RANGE EIGHT, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 21, 1989 AS DOCUMENT NUMBER 89R23347, AND CERTIFICATE OF CORRECTION RECORDED APRIL 3, 1990 AS DOCUMENT NUMBER 90R11683, IN MCHENRY COUNTY, ILLINOIS.

CONTAINING 121135 SQUARE FEET OR 2.781 ACRES, MORE OR LESS



**NOTE:** UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN PLOTTED WITH THE AID OF AVAILABLE RECORDS. FOR LOCATIONS OF UNDERGROUND UTILITY MAINS, PLEASE CONTACT J.U.L.I.E. BY CALLING 811 OR 1-800-892-0123.

**PARKING SCHEDULE**

REGULAR PARKING SPACES.....	33
HANDICAP PARKING SPACES.....	2
<b>TOTAL PARKING SPACES.....</b>	<b>35</b>

**CURVE DATA**

CURVE	RADIUS	ARC	CHORD	CHORD BEARING
ONE	216.08	55.89	55.74	N 17°-00'-41" E
Record	216.08	55.88	55.73	

SHEET : 1 OF 1  
PIN NO: 19 - 14 - 429 - 002  
ADDRESS: 400 HABER ROAD  
CARY, ILLINOIS 60013  
SCALE: ONE INCH = THIRTY FEET  
ORDER NO.: 18-16458  
ORDERED BY : COMMUNITY HIGH SCHOOL DISTRICT NO. 155  
MR. JEFF DAURER

COMPARE ALL POINTS BEFORE BUILDING AND AT ONCE REPORT ANY DIFFERENCE. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON REFER TO YOUR CONTRACT, DEED, TITLE INSURANCE POLICY AND ZONING ORDINANCE. BASIS OF THE BEARINGS SHOWN HEREON HAVE BEEN ASSUMED.

"THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY."

STATE OF ILLINOIS  
COUNTY OF DUPAGE  
TO: CHICAGO TITLE INSURANCE COMPANY.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 4, 7a, 8, 9 AND 20 OF TABLE A THEREOF.

DATE OF PLAT OR MAP, AUGUST 3, 2018

*Sally Marchese*  
ILLINOIS LICENSED PROFESSIONAL LAND SURVEYOR NO. 035-002467  
MY CURRENT LICENSE EXPIRES ON NOVEMBER 30, 2018  
THE FIELD WORK WAS COMPLETED ON AUGUST 2, 2018

"The Surveyor has reviewed the Public Records as well as a visual review of the site and to the best of his ability has shown the Easements pertaining thereto. However we do not warrant against any Easements or claims of easements not shown in the public records or easements that cannot be seen by a visual inspection of the property."